

Marin County Human Rights Commission 2018 Martin Luther King Jr. Humanitarian Award

NOMINATION INFORMATION

The Marin County Human Rights Commission invites nominations for the annual Martin Luther King, Jr. Humanitarian Awards presented to individuals who have distinguished themselves in the areas of human rights and civil rights. The commission will honor adults as well as high school seniors who have made a positive impact in the Marin community.

The adult awardees select a non-profit to receive a \$1,000 stipend in their name. The youth awardees will receive a \$1,000 scholarship for post- secondary education. The awards presentation will be held in late January 2018.

NOMINATION CRITERIA

1. Nominee lives, works, or attends school in Marin County.
2. Nominee serves the community of Marin.
3. Nominee is an active advocate for human / civil rights and dignity for individuals and/or groups not always afforded these rights.

NOMINATION PROCESS

To nominate either an adult or youth candidate, please submit:

- Nomination form completed by the nominator.
- One letter of support from a person different than the nominator.
- Two references of individuals who are familiar with the nominee's work that may be contacted if needed. For youth nominees, please provide the name of a peer and of a teacher.

Submit nomination packets to:

Attn: Marin County Human Rights Commission
Marin County Civic Center
3501 Civic Center Drive, Room 415
San Rafael, CA. 94903
Or
Email: cshaw@marincounty.org

Deadline for nominations: December 1, 2017

FOR MORE INFORMATION, CONTACT: (415) 473-6189

**Marin County Human Rights Commission
2018 Martin Luther King Jr. Humanitarian Award**

NOMINATION FORM

(Please print clearly or type.)

NOMINEE

ADULT

YOUTH (Graduating High School Senior)

Name: _____

Address: _____

City/Zip Code: _____

Phone: (Day) _____ (Evening) _____

E-mail Address _____

Present (or most recent) Employment or School: _____

Position or Grade: _____

1. What makes your nominee an exceptional contributor to the advancement of human rights?

2. Nominee's community involvement (List affiliations, volunteer work and activities beyond the normal scope of his or her work / school related responsibilities.)

NOMINATION FORM DUE: December 1, 2017

3. Please describe the lasting and positive impact of your nominee's contributions and who has been affected by her or his efforts.

4. Please describe any obstacles your nominee had to overcome, any unusual perseverance, commitment or risks taken that have advanced human rights.

References

Please list two individuals who we can contact and know your nominee's community work. Please include name, phone number, affiliation and relationship to nominee.

1. _____

2. _____

PERSON MAKING NOMINATION

Name: _____

Address: _____

City/Zip Code: _____

Phone: (Day) _____ (Evening) _____

E-Mail Address _____

Comments: _____