

# *Save the Date!*

## Patient no More: People with Disabilities Securing Civil Rights

*Presented by SFSU Paul K. Longmore Institute on Disability*



## **December 1-15, 2015**

***Kick-Off Event on December 2 from 4:00 – 6:00 p.m.***

**Marin County Office of Education**

**1111 Las Gallinas Ave – San Rafael**

**Open to the public - free of charge**

An innovative, free, and accessible exhibition that celebrates the 25<sup>th</sup> anniversary of the Americans with Disabilities Act

**Kick Off Event and Reception  
December 2  
from 4:00 – 6:00 p.m.**

*Hear the historical significance and impact from those who participated in the 1977 demonstration leading to the 1990 passing of the ADA*

**TEACHERS!**

The exhibit is open for classroom field trips and social justice education

Review the [curriculum guide](#) for classroom projects and fieldtrips