



March 25, 2015

To: Marin County Educators
From: Charlie Barboni, Marin County Fair Manager
Re: Exhibit Opportunities

The 2015 Marin County Fair runs Wednesday, July 1 through Sunday, July 5. Themed, *On With The Show!*, the Fair will feature educational and entertaining exhibits and programs for the entire family.

SHOWCASE THE ACHIEVEMENTS OF YOUR STUDENTS AT THE MARIN COUNTY FAIR!

- **ON WITH THE SHOW!** – Exciting new categories include *Decorated Paper Lanterns, Decorated Hula Hoops, Selfies, Handprint/Footprint Art, Slinky® Art, Family Heritage Collages, Fingerpainting, For the Birds!, Junior Video, and Gourd Art*. A limited number of paper lanterns and gourds are available at the Fair Office for the first entrants to register.
- **ART** – Enter paintings, drawings, ceramics, sculptures, self-portraits, digital art, cartoons, art chairs, origami, trash to treasure, etc.
- **CREATIVE WRITING** – Poetry, essays, haiku, short stories, etc. New category – “My Pet”
- **PHOTOGRAPHY** – Any subject matter, including Mobilography – Photos taken using electronic devices with built in digital cameras. Examples: Mobile phones, personal pocket computers, iPads, etc.
- **PERFORMING ARTS** – Individual and group categories for Vocal, Dance (including Hip Hop and Break Dance), Drama, Instrumental, Fiddle, Piano, etc.
- **GROUP ENTRIES** – Many departments include group categories; examples – an art chair, recycled art project, decorated paper lanterns or decorated hula hoops made by a classroom.

Our goal is to invite every Marin student to participate. Teachers may enter their entire class in creative writing, art, etc. Please help the students fill out their entry forms and deliver their entries on the appropriate dates. You have the option of using the group entry form attached to this email – making it easier for you to enter your entire class. Students may receive ribbons and cash awards, and their entries will be on display during the Fair.

The Exhibitors’ Guide is also online at marinfair.org. Click on *Competitive Exhibits* – drop down to *Juniors – Exhibit Information*, and you will find a complete listing of all categories, rules and timelines. If you would like an Exhibitors’ Guide mailed to you, email me your name and address.

IMPORTANT DATES!



- **ENTRY FORMS ARE DUE ON OR BEFORE THURSDAY, MAY 14.** An entry form is attached to this email. It may be copied. You may also enter online at marinfair.org, email your entry form to exhibits@marincounty.org or fax your entry form to 415.473.3700.
- **MOST EXHIBITS ARE TO BE DELIVERED TO THE FAIRGROUNDS –** Friday, June 12, 3 pm to 7 pm or Saturday, June 13, 10 am to 5 pm, Exhibit Hall – Check the Exhibitors’ Guide online for additional delivery dates (Baked Goods, Floriculture, etc. are delivered the week of the Fair). Note – If these dates are not convenient, please call me to arrange a special delivery time.
- **RELEASE OF EXHIBITS** - Monday July 6, 12 Noon to 7 pm
- If you have any questions, feel free to call Charlie Barboni at [415.473.7048](tel:415.473.7048) or email cbarboni@marincounty.org.