

**The Role of the  
Trustee**

# **Marin County School Boards Association**

## *Enabling Success*

### **State Standards Across the Continuum of Grade Levels**

**(Pre-K to 14)**

Tom Adams, California Department of Education

**Wednesday, March 25, 2015**

***The Club Restaurant, McInnis Park Golf Course***

**350 Smith Ranch Road, San Rafael, CA 94903**

**5:00pm – 6:00pm Social Hour (No Host)**

**6:00pm – 8:30pm Dinner and Engagement**

A delicious dinner will be offered at \$32.00 per guest.

Please make checks payable to MCSBA and mail to:

Marin County Office of Education, P.O. Box 4925, San Rafael, CA 94913

Kindly RSVP by March 20, 2015 with your dinner choice of chicken, fish or pasta to

[tmarec@marinschools.org](mailto:tmarec@marinschools.org) or call (415) 499-5805

and let us know if you have any dietary restrictions.