

**MARIN COUNTY OFFICE OF EDUCATION  
PERSONNEL COMMISSION  
Monday, November 22, 2004  
5:00 p.m.**

**AGENDA**

1. Call to Order ..... Mr. Bridges
2. Roll Call ..... Ms. Batchelder
3. Introduction of Guests and Identification of Persons Wishing  
to Address the Commission ..... Mr. Bridges
4. Approval and Adoption of Agenda ..... Mr. Bridges
5. Approval of October 25, 2004 Minutes ..... Mr. Bridges
6. Personnel Director's Report ..... Ms. Batchelder
7. Reports and Items Introduced by Commissioners ..... Mr. Bridges
8. Adjournment ..... Mr. Bridges

Notice: The Marin County Office of Education adheres to the Americans With Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact Mary Batchelder at 499-5846. All efforts will be made for reasonable accommodations.